

Application Form
"Corporate/Government Anti-Terrorism Partnership Conference"
August 25, 2004 8:30 a.m. to 4:30 p.m.
Hilton Hotel, 700 East Adams, Springfield, Illinois

U.S. Attorneys' Offices, Central and Southern Districts of Illinois
Anti-Terrorism Advisory Councils (ATACs)

Name: _____ Date of Birth ____/____/____

Title: _____

Company or Agency: _____

Address: _____

City/Town: _____ State: _____ Zip: _____

Telephone: (____) ____ - _____ Fax: (____) ____ - _____

E-Mail: _____

Can your name, address and telephone number be included in a list of attendees? YES ____ NO ____

Applications must be received no later than August 12, 2004.

Cost is \$45 per person.

Make checks payable to L.E.C.C. (Law Enforcement Coordinating Committee)

Please mail your check and application to:

Ruth Coleman
United States Attorney's Office
318 South Sixth Street
Springfield, IL 62701

Your check must be mailed but your application can be sent by fax to:

(217) 492-4044

or e-mailed to:

ruth.coleman@usdoj.gov

A Separate Application Form is Required for Each Applicant